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## **United States District Court** Middle District of Pennsylvania (Williamsport) CIVIL DOCKET FOR CASE #: 4:18-cv-02180-MWB

Bower v. United States Department of Labor Assigned to: Honorable Matthew W. Brann

Cause: 05:552 Freedom of Information Act

Date Filed: 11/09/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

**Information Act** 

Jurisdiction: U.S. Government Defendant

### **Plaintiff**

**Stephen Bower** 

## represented by **Heather Z. Steele**

Fisher & Phillips, LLP 150 N. Radnor Chester Rd Suite C300

Radnor, PA 19087 610-230-2134

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

#### **Anderson B. Scott**

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PRO HAC VICE

ATTORNEY TO BE NOTICED

V.

#### **Defendant**

**United States Department of Labor** 

## represented by **D. Brian Simpson**

U.S. Attorney's Office 228 Walnut Štreet

Suite 220

Harrisburg, PA 17108 (717) 221–4482

Fax: 17172212246

Email: D.Brian.Simpson@usdoj.gov ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
11/09/2018	<u>1</u>	COMPLAINT against United States Department of Labor (Filing fee \$400, Receipt Number 4596619), filed by Stephen Bower. (Attachments: # 1 Civil Cover Sheet, # 2 Letter to OSHA, # 3 Mailing Addresses)(ch1) (Entered: 11/09/2018)
11/09/2018	2	Summons Issued as to United States Department of Labor and provided TO ATTORNEY ELECTRONICALLY VIA ECF for service on Defendant(s)in the manner prescribed by Rule 4 of the Federal Rules of Civil Procedure. (NOTICE TO ATTORNEYS RECEIVING THE SUMMONS ELECTRONICALLY: You must print the summons and the attachment when you receive it in your e-mail and serve them with the complaint on all defendants in the manner prescribed by Rule 4 of the Federal Rules of Civil Procedure). (Attachments: # 1 Summons Packet) (ch1) (Entered: 11/09/2018)

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11/09/2018	<u>3</u>	Letter to Counsel Re: Case Assignment and Procedures. (See Letter for further details.) Signed by Honorable Matthew W. Brann on 11/9/2018. (jr) (Entered: 11/09/2018)
11/13/2018		SPECIAL ADMISSION FORM emailed to Attorney Anderson B. Scott (lg) (Entered: 11/13/2018)
11/28/2018	4	PETITION FOR SPECIAL ADMISSION (PRO HAC VICE) by Anderson B. Scott on behalf of Stephen Bower Attorney Anderson Scott is seeking special admission. Filing fee \$ 50, receipt number 0314–4610604., filed by on behalf of Stephen Bower.(Scott, Anderson) (Entered: 11/28/2018)
11/29/2018		DOCKET ANNOTATION: Attorney Scott is instructed to file page 3 of the petition for special admission indicating name and address of associate counsel (associate counsel can be Attorney Steele or any attorney who has been generally admitted to this Court), using the civil event "supplement"; do not refile the petition as another fee will be charged. (lg) (Entered: 11/29/2018)
11/29/2018	<u>5</u>	Supplement by Stephen Bower. to Docket Annotation, <u>4</u> Petition for Special Admission – Pro Hac Vice, . (Scott, Anderson) (Entered: 11/29/2018)
11/29/2018		DOCKET ANNOTATION: verified Georgia bar record of Attorney Anderson Scott. (lg) (Entered: 11/29/2018)
11/30/2018	<u>6</u>	SPECIAL ADMISSION FORM APPROVED as to Attorney Anderson Scott. Signed by Honorable Matthew W. Brann on 11/30/18. (lg) (Entered: 11/30/2018)
12/17/2018	7	MOTION for Extension of Time to File a Response to Plaintiff's Complaint by United States Department of Labor. (Attachments: # 1 Certificate of Concurrence, # 2 Proposed Order)(Simpson, D.) (Entered: 12/17/2018)
12/20/2018	8	ORDER granting 7 Motion to Extend Time. Defendant's response to Plaintiff's Complaint is due on or before 1/15/2019. Signed by Honorable Matthew W. Brann on 12/20/2018. (jr) (Entered: 12/20/2018)
12/20/2018		United States Department of Labor answer due 1/15/2019. Signed by Honorable Matthew W. Brann on 12/20/2018. (jr) (Entered: 12/20/2018)
02/19/2019	9	Second MOTION for Extension of Time to File a Response to Complaint by United States Department of Labor. (Attachments: # 1 Proposed Order, # 2 Certificate of Concurrence)(Simpson, D.) (Entered: 02/19/2019)
02/22/2019	<u>10</u>	ORDER – IT IS HEREBY ORDERED that <u>9</u> Motion to Extend Time to answer is granted; Response to Complaint due by 3/18/2019. Signed by Honorable Matthew W. Brann on 2/22/19 (lg) (Entered: 02/22/2019)